

**Government of Odisha**  
**Commerce and Transport(Transport)Department**

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**NOTIFICATION**

No. TRN-LC-RT-0003-2017 *4709* / T Bhubaneswar dated *26.04.2023*

**Subject- Amendment of Odisha Electric Vehicle Policy, 2021**

Whereas Government of Odisha have notified the " Odisha Electric Vehicle Policy, 2021" vide Resolution No.7645/T dt.01.09.2021 published in the Extraordinary Gazette No.1358 dt.02.09.2021 with an aim for adoption of 20% electric vehicles by the end of 2025 as a measure of reduction of vehicular pollution.

However, it is found that about 4.48% of electric vehicles have been registered by the end of 2022 which is not satisfactory in comparison to the policy objective.

Now therefore, Government in pursuance of clause-11.5 of the Odisha Electric Vehicle Policy, 2021 have been pleased to amend clause 4.1.1 of the said Policy, i.e., the purchase incentive which will be effective during Policy period as follows:

Sl. No.	Category of vehicle	Percentage of cost of vehicle as subsidy	Maximum amount of subsidy
1.	Two wheelers	Rs. 5000/- per kwh	Rs. 20,000/-
2.	Three wheelers	-	Rs 30,000/- per vehicle (flat)
3.	Four Wheelers	Four Wheelers: Rs. 10,000/- per kwh	Rs. 1,50,000/-

By order of Governor

*Usha Padhee* 26/4/2023  
( Smt. Usha Padhee )

Principal Secretary to Government

Memo No. 4710 /T., dated 26.04.2023

Copy forwarded to the PS to Hon'ble Governor, Odisha / PS to Hon'ble Chief Minister, Odisha/ PS to All Cabinet Ministers, Odisha/ PS to All Ministers of State, Odisha for kind information of Hon'ble Governor, Odisha/ Hon'ble Chief Minister, Odisha/ All Cabinet Ministers, Odisha/ All Ministers of State, Odisha.

Law  
26/4/2023

Joint Secretary to Government

Memo No. 4711 /T., dated 26.04.2023

Copy forwarded to the Joint Secretary to Government of India, Ministry of Road Transport & Highways(Transport Wing), New Delhi / All State Governments/ U.Ts (Department dealing with Road Transport) for kind information.

Law  
26/4/2023

Joint Secretary to Government

Memo No. 4712 /T., dated 26.04.2023

Copy forwarded to OSD to Chief Secretary/ PS to DC-cum-ACS, Odisha/PS to APC, Odisha for kind information of Chief Secretary/ DC-cum-ACS, Odisha/ A PC, Odisha.

Law  
26/4/2023

Joint Secretary to Government

Memo No. 4713 /T., dated 26.04.2023

Copy forwarded to PS to Principal Secretary, Finance Dept./ PS to Principal Secretary, Industries Dept./ PS to Principal Secretary, MSME Dept./ PS to Commissioner-cum-Secretary, Skill Development & Technical Education Dept./ PS to Principal Secretary, H&UD Dept./ PS to Principal Secretary, Energy Dept./ PS to ACS, Dept. of Forest & Environment/ PS to Principal Secretary, Commerce & Transport Dept./PS to CRC & Special Secretary, Commerce & Transport Dept. for kind information of Principal Secretary, Finance Dept./ Principal Secretary, Industries Dept./ Principal Secretary, MSME Dept./Commissioner-cum-Secretary, Skill Development & Technical Education Dept./ Principal Secretary, H&UD Dept./ Principal Secretary, Energy Dept./ ACS, Dept. of Forest & Environment/ Principal Secretary, Commerce & Transport Dept./ CRC & Special Secretary, Commerce & Transport Department.

Law  
26/4/2023

Joint Secretary to Government

(PTO...)

Memo No. 4714 /T., dated 26.04.2023

Copy forwarded to All Departments of Government/ All Heads of Department / Transport Commissioner, Odisha, Cuttack/ CMD, OSRTC / CMD, IDCO / CEO, CESU / EIC, Electricity / All Collectors / Member Secretary, SPCB / FA-cum-Special Secy. to Govt., C&T Dept./ Joint Secretary to Govt., C&T(T) Dept./ Addl. Secy. to Govt., H&UD Dept./ Addl. Secy. to Govt., SD&TE Dept./ Joint Secy. to Govt., Finance Dept./ All RTOs for kind information and necessary action.

*[Signature]*  
26/4/2023

Joint Secretary to Government

Memo No. 4715 /T., dated 26.04.2023

Copy along with its soft copy forwarded to the Gazette Cell, Commerce and Transport (Commerce) Department, Odisha with a request to kindly publish the Notification in an extra-ordinary issue of the Odisha Gazette and to supply 20 copies of this Notification to this Department.

*[Signature]*  
26/4/2023

Joint Secretary to Government

Memo No. 4716 /T., dated 26.04.2023

Copy forwarded to All Officers/ All Sections of C & T (Transport) Department/ Guard file (10 spare copies) for information and necessary action.

*[Signature]*  
26/4/2023

Joint Secretary to Government